

16-046-0001

16-046-0001

NO 832

## WEBER COUNTY DEED INDEX

58

058

SERIAL NUMBER ~~NO 8753~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

3 Following

| OWNER                                             | ADDRESS                       | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|---------------------------------------------------|-------------------------------|-------------|------|------------|-----------|---------------|
|                                                   |                               | BOOK        | PAGE |            |           |               |
| <del>Harry Pappas</del>                           | P. O. Box 1026<br>Ogden, Utah | 133         | 630  | W.D.       | 10-3-39   | 10-3-39       |
| Weber County Watershed<br>Protective Corp.        |                               | 285         | 37   | QCD        | 1-26-48   | 2-5-48        |
| United States of America <del>R.C. Anderson</del> |                               | 285         | 595  | WD         | 2-3-48    | 3-10-48       |
|                                                   | <del>Box 1433, Ogden</del>    | 322         | 267  | WD         | 9-20-49   | 10-13-49      |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 24 TOWNSHIP. 7 North RANGE 1 West ACRES \_\_\_\_\_

All of Section 24 Township 7 North Range 1 West Salt Lake Meridian  
 United States Survey. Except County Road.

12-18-80 2